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**Fiftieth Annual Meeting of the Membership
of the National Association of Legal Assistants, Inc.**
Harrah's Resort in Atlantic City

July 10, 2025

AGENDA

- I. Call to Order
- II. Adoption of the Rules of the 49th Annual Meeting
- III. Parliamentary Announcement
- IV. Annual Membership Meeting Minutes
- V. Treasurer's Report
- VI. Annual Report of the Board of Directors
- VII. Membership Report
- VIII. Student of the Year Award
- IX. CEO Report
- X. President Report
- XI. President's Award
- XII. Founders' Award
- XIII. Unsung Heros Hall of Fame
- XIV. 2025 Election Results
- XV. Adjournment