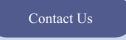


### Central Florida Paralegal Association, Inc. P.O. Box 1107 Orlando, FL 32802 (407) 672-6372





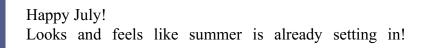
CFPA Empowers Paralegals to Grow Through Education, Professional Development, and Community Service.



# CENTRAL FLORIDA PARALEGAL ASSOCIATION, INC. Monthly E-Newsletter

# **CARPE DIEM - July 2024**







I E L C O M E NEW MEMBERS

ALREADY A

Hopefully, you have all been able to take some time and go on some grand summer vacation adventures!

This month, many of our members will be attending the Annual NALA Conference and Expo which is held this year in Louisville, KY. If you have not registered already, there is still time to attend either in person or virtually. This conference is open to all and offers 33 hours of educational sessions with outstanding speakers. If you have never attended in the past, why not attend this year? Registration is open at https://nala.org/registration-rates.

Further, if you are a NALA member, voting is open until July 8 at 5:00 p.m., CST to cast your ballot for the 2024-2025 Board of Directors. Our very own Peonca Grier, CP, FRP, SHRM-CP is an unopposed candidate for Vice-President of NALA. Peonca, we are so proud of you! Thank you for all you do for CFPA and NALA!

July 25, 2024, will be our Mid-Year Membership Mixer. Please join us at Primrose Lanes in Orlando from 5:30 p.m. to 8:30 p.m. Bring someone new to CFPA and they can join for half price! Please register on our website. Thank you to our amazing sponsors for this event: Ontellus, Milestone Reporting, Video Verification and NorthStar Legal, Inc. Hope to see everyone there!

Finally, I can't let the month go by without sharing a little trivia. July, of course, is known for Independence Day, but we can't forget about Free Slurpee Day on July 11, Shark Awareness Day on July 14 and Harry Potter's birthday on July 31. July is historically called the dog days of summer because it is the beginning of the hot summer days and of course, July 29, 1969, is date that Neil Armstrong took the first steps on the moon and made his famous declaration "That's one small step for man, one giant leap for mankind!" For my fellow sports fans, the 2024 Paris Summer Olympic Games kick off on July 26!

We look forward to seeing you soon!

Until next month,

Denise L. Marsters, FRP CFPA President 2024

#### **MEMBER??**

If you have recently changed jobs, moved or just have a new email address, PLEASE make sure that you update your membership records by notifying the Membership Committee so that you stay up-to-date with all events:





7/11/24 NALA Conference 7/15 -26/24 School Supply 7/25/24 Half Year Mixer 8/22/24 CFPA CLE

### BOARD OF DIRECTORS



President: Denise L. Marsters, FRP <u>CFPAPresident@cfpainc.or</u>

g



JOIN THE OCBA PARALEGAL SECTION AND CFPA FOR A BACK-TO-SCHOOL DRIVE BENEFITING PACE CENTER FOR GIRLS AND BRITT'S BUNCH JULY 15-26

> Backpacks Pens Notebooks Pocket Folders Crayons Scissors Zipper Pencil Pouches Pencil Sharpeners Highlighters Erasers Index Cards Loose Leaf Paper Glue Sticks/Glue Hand Sanitizer Tissues

# Headphones Drop Off Locations:

Moye O'Brien c/o Tina Farrington 2nd Floor Reception

800 S. Orlando Ave. Maitland, FL 32751

Arwani Law Firm

c/o Cassi Kelley

55 E. Washington St. Orlando, FL 32801

Maynard Nexsen c/o Jen Finch 200 E. New England Ave., Suite 300 Winter Park, FL 32789

Garganese Weiss D'Agresta & Salzman c/o Jennifer Diminich 111 N. Orange Ave., Suite 2000 Orlando, FL 32801



Questions? Email orangecountyparalegalsection@gmail.com or communityservice@cfpainc.org





Vice President/President Elect: Deborah A. Kallas, ACP, FRP <u>VicePresident@cfpainc.org</u>



Secretary: Jennifer Diminich, ACP, FRP Secretary@cfpainc.org



Treasurer: Iris F. Walker, FRP <u>Treasurer@cfpainc.org</u>





Hello CFPA members,

Here is a great membership reward just for you!

Please reach out to me (<u>njordahl@hotmail.com</u> or <u>njordahl@wwhgd.com</u>) for a unique to you coupon code for a **FREE CLE** package from the 2024 Paralegal Cruise (sorry – no free cruise or goodie box involved).

Here are the details:

The coupon will expire on Midnight October 31, 2024.

Link to sign up:

https://www.perfectlyparalegal.com/p/2024-paralegalcruise

CFPA members should choose the \$200 option (CLE package WITHOUT Goodie Box).

On the checkout page, it will prompt you to login to an existing account or if you are new to Perfectly Paralegal you can enter your email address and it will create an account.

Once you have logged in or entered your email address, you can click on "Add Coupon Code" on the right side under Order Summary, enter your code, and hit apply. That should zero out the dollar amount and allow you to register for free. Once you enter the coupon code, the payment information options will go away - no payment information is needed.

Each code can only be used once.

If anyone has any problems signing up or can't access their account etc, Please reach out to Linda McGrath-Cruz, MPS ACP FRP at <u>lmc@perfectlyparalegal.com</u>

Attached is an Excel list of the courses that you will have access to.

The total number of hours available is 16.0 hours: Legal Ethics CLE hours: 4.5



NALA Liaison: Caroline Wilkerson, ACP, FRP Nalaliaison@cfpainc.org



Parliamentarian: Yolanda I. Fuhrmann, CP Parliamentarian@cfpainc.org

#### DIRECTORS



Cassie D. Snyder, ACP, FRP Director1@cfpainc.org



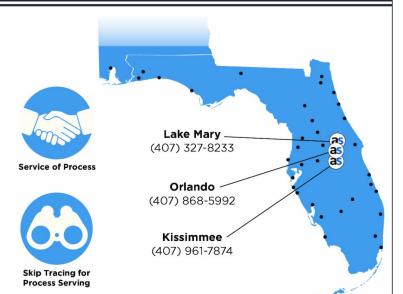
Non-substantive CLE hours: 1.0 Substantive CLE hours: 10.5

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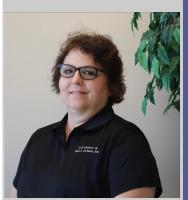
### **Community Service Corner**



Jodi Peterman, FRP Director2@cfpainc.org



Aimee Chentnik, CP Director3@cfpainc.org



Martha Giller Director4@cfpainc.org







If you have any suggestions for volunteer opportunities feel free to contact our Community Service Chair, Aimee Chentnik: <u>CommunityService@cfpainc.org</u>

#### Volunteering in Orlando

If you have been looking for ways to give back to your community, volunteering can be a great way to get started. Volunteering is also a great way to meet new people, gives you a sense of purpose, can increase your social skills and self-esteem, and can help you gain professional experience.

The following is a list of great places to volunteer in Orlando. So next time you find yourself with a couple of extra hours in your day, find a cause that aligns with you and volunteer!

> Second Harvest Food Bank Pet Alliance of Greater Orlando Orange County Animal Services Give Kids the World Coalition for the Homeless Ronald McDonald House Harbor House of Central Florida Habitat for Humanity United Way of Central Florida The Warrior Foundation The Mustard Seed of Central Florida Boys and Girls Clubs of Central Florida Russell Home for Atypical Children

This is just a small list of the many opportunities available in Orlando. If you know of additional volunteer opportunities or would like to provide suggestions, please email communityservice@cfpainc.org.

### CFPA Committees:

CLE Chair: Nancy Jordahl, ACP, FCP, FRP CLEChair@cfpainc.org

Membership Chair: Debbie Dollar, ACP, FRP Membership@cfpainc.org

Public Relations Chair: Yolanda I. Fuhrmann, CP Publicrelations@cfpainc.org

Community Service Chair: Aimee Chentnik, CP CommunityService@cfpainc.org

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Social Media Chair: Jennifer Diminich, CP, FRP Socialmedia@cfpainc.org

Scholarship Chair: Sara J. Ferguson, CP, FRP Scholarship@cfpainc.org

Newsletter - Carpe Diem Cassie Snyder, ACP, FRP Editor@cfpainc.org

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Job Bank Chair: Cassie D. Snyder, ACP, FRP Jobs@cfpainc.org

CP Review Course Chair: TBD ReviewCourse@cfpainc.org

> DE&I Chair: Peonca Grier, CP, FRP, MSM-HR, SHRM-CP peoncag@gmail.com

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Jennifer Magnusson President, COO, SR Office: 407-841-2045 Fax: 407-841-2046 jennifer@northstarlegal.com





Do you have a seminar topic you would like to see? Are you interested in being a seminar speaker or know someone who might? If so, please reach out to our CLE Committee.

If you have any questions, feel free to email the CLE Committee at <u>CLE@cfpainc.org</u>.



Rob Murphy Director of Business Development/SIU Manager Mobile: 407-404-9981 Office: 877-754-7545 <u>RMurphy@skiinv.co</u> m



#### Newsletter Recognition:



CFPA's 2023 Charities



www.brittsbunch.o rg

Britt's Bunch is an organization founded

# Time for a Brain Break ...



#### This puzzle is courtesy of CFPA Member,

Janet Mahindroo, ACP, FCP



CFPA recorded its first all virtual CP Review Course which took place in August 2022!



We are now offering the entire recorded course for purchase for \$100.00.

**Questions?** or **Interested in purchasing?** Email: ReviewCourse@cfpainc.org

Payments can be made on the CFPA website: www.cfpainc.org/cp-review-course

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by a young woman with Down syndrome dedicated to serving children and families living below the federal threshold. poverty With the support of community

superstars. Britt's Bunch established a 501(C)(3), a strong board of directors, and a team of volunteers. What sets us apart is that one is paid, no ensuring that every dollar raised goes directly to those we serve.

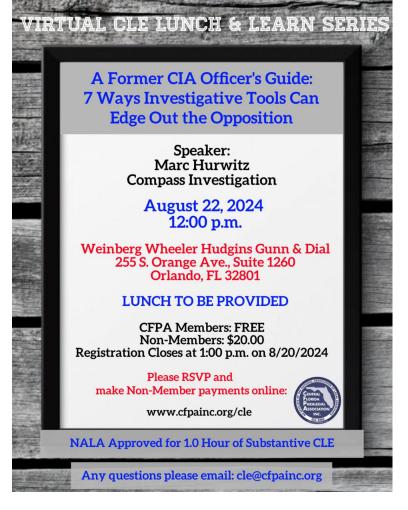
mission The of Britt's Bunch is to help wherever there is a need by providing activities and resources for Florida children and families who face economic and health challenges.

To make a monetary donation: www.brittsbunch.org/ donate

AND



As former athletes, we see it as our mission to use our platform to serve as a light of inspiration for those in bleak situations. Our status is а constant opportunity to make



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# MEMBER MATTERS

with Debbie Dollar, Membership Chair



**IN THE KNOW**: Join CFPA on Facebook, Instagram, and Linkedin and stay up-to-date on all of our events!!

**CFPA INVOLVEMENT**: CFPA is a top association because of our members and their involvement with events, committees, community outreach, and networking. If you are someone who excels in these areas please reach out and we would be happy to discuss getting you involved!

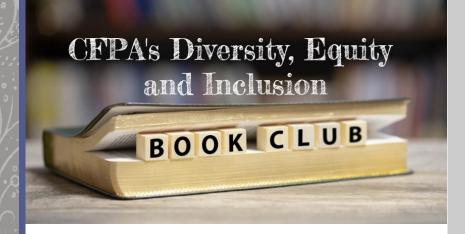
CFPA is looking for members who have time to join and help us grow and excel CFPA! Please contact membership at: <u>membership@cfpainc.org</u>.

**MEMBERSHIP MENTORS**: Katheline Stryker, Caroline Wilkerson, and Jennifer Diminich.

FOLLOW US AT:



Contact Membership Chair



The next DE&I Book is:

Between the World and Me <u>Ta-Nehisi Coates</u>

This is available on Amazon, Audible, and Kindle. <u>https://a.co/d/aDGaxOY</u>

### Bookclub date will be August 20, 2024 at 6:00 p.m. Location: TBD

Please RSVP via the link below.

Click to Email the DEI Committee



#### Hello Friends –

Last call to participate in NALA's Annual Conference in Louisville, Kentucky from July 11-13, 2024! This is a fun-filled event which features learning opportunities (over 33 educational sessions), fabulous speakers, professional development that caters to all levels of professional experience, networking and a specialized NALA Certified Paralegal (CP) Review track.

Registration for both in person attendance and virtual is open through July  $11^{\text{th}}$ . Go to <u>NALA Conference &</u> <u>Expo – NALA</u> for more details. 2024 NALA Elections

If you are a NALA member, it's time to cast your ballot for the Board of Directors for the 2024-25 year. You should have received an e-mail from NALA with a link to the voting platform and instructions on casting your ballot. **Voting ends on July 8, 2024 at 5 pm CST.** Election results will be announced during the Annual Membership Meeting on July 11, 2024.

Our very own Peonca Grier, CP, FRP, SHRM-CP, NALA's current Secretary, is a candidate for Vice-President of NALA, running unopposed. We are so proud of you Peonca – thank you for your continued loyalty, service and dedication to both CFPA and NALA!

To learn more about all the candidates running for NALA's Board, you can watch the recorded candidate forum and learn more about each candidate on NALA's main page <u>www.nala.org</u>.

**Upcoming Webinars:** For more information and to register click here: **Education – NALA** 

Live Webinar for July:

July 3, 2024 – 12 pm CST – Trademark Registration 1.5 Substantive CLE

Featured On Demand Webinars – Watch at your own pace

- Drafting LLCs and Operating Agreements
- Wrongful Convictions: The Willow Project
- FLSA and Employment Compliance

# NALA's Oral History Project – Celebrating 50 years of the Association

NALA is partnering with <u>PCI (Publishing Concepts)</u> to create an Oral History Project in honor of our upcoming 50-year anniversary in 2025. PCI will collect our members' stories about your experiences with NALA. A select number of stories will be included in a physical book, while every story will be included in a digital book.

You will receive or have already received an email, postcard, or phone call from PCI asking you to verify your NALA account information and provide a story about your experience with NALA. When you contact PCI, they will ask you questions about your time with NALA. You may decide to share about a NALA conference you attended, the impact of NALA certification on your career, or the connections you have made through NALA. Be a part of history - participate in this unique project!

Please do not hesitate to contact me with any questions or concerns about NALA. <u>carolinecwilkerson@gmail.com</u> or <u>nalaliaison@cfpainc.org</u>.

Click Here to Register for NALA Seminars

DERBY MAT CONTEST 2024 Nala Conference & Expo Submissions open from July 3rd-11th

More NALA news: The Derby Hat Contest runs July 3 through July 11 and we are excited to see everyone's hats! , and we are excited to see everyone's hats! Before you enter the contest, there are a few things you need to know.

- 1. You must be a part of the 2024 NALA Conference & Expo Facebook group. If you have not joined yet, you can do so **here**.
- 2. You can only submit one photo with one hat, so make it count! (Photo guidelines are listed below.)
- In-person conference attendees must use the hashtag #NALADerbyHatKY to be considered, and virtual attendees must use #VirtualNALADerbyHat.

You can post a picture with your best Derby hat starting tomorrow! You only have one week to submit a photo, so make sure to share one by 6:45 pm ET (virtual) and 7:00 pm ET (in-person). The Ambassador & Hospitality Team will judge the submissions in three categories: Best in Show, Most Elegant, and Most Original, so keep those in mind when you show off your hat.

The three in-person winners will be announced at the Affiliate Showcase at 7:30 pm ET on Thursday, July 11th. If you are attending the conference in-person, we encourage you to wear your Derby hat to the Showcase. The three virtual winners will be announced in the Facebook group the same evening. Winners will receive their prizes shortly after.

Photo guidelines:

- Your photo must show you clearly, wearing your hat.
- Your photo cannot include other people who are also wearing hats.
- You can only submit one photo.

You have a week to grab your hat, snap a picture, and post it in the Facebook group with the proper hashtag. We cannot wait to see what you come up with!

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# From the Editor ...



I hope you have enjoyed this issue of the Carpe Diem. We would love to hear from you! Have you written an article that has been published that you would like to have placed in our newsletter? Does your attorney write articles that he or she would like to share with our group for publishing? If you are interested in writing an article for the newsletter let me know.

Big THANKS to accurateserve, Milestone Reporting, NorthStar Legal, and S.K.I. Investigations for sponsoring the newsletter for 2024!!

Thank you, Cassie Snyder, ACP, FRP Editor

Carpe Diem Archived Issues



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