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**Forty-seventh Annual Meeting of the Membership  
of the National Association of Legal Assistants, Inc.**

**AGENDA**

**July 14, 2022**

**JW Marriott Phoenix Desert Ridge Resort & Spa**

- I. CALL TO ORDER**
- II. INTRODUCTIONS**
- III. PRESENTATION OF CHARITABLE CONTRIBUTION**
- IV. ADOPTION OF THE RULES OF THE ANNUAL MEETING**
- V. ANNOUNCEMENT OF PARLIAMENTARIAN**
  - I. COMMITTEE APPROVAL OF THE 46<sup>TH</sup>/2021 ANNUAL MEMBERSHIP MEETING MINUTES**
  - II. COMMITTEE TO APPROVE THE 47<sup>TH</sup>/2022 ANNUAL MEMBERSHIP MEETING MINUTES**
- III. TREASURER'S REPORT**
- IV. ANNUAL REPORT OF THE BOARD OF DIRECTORS**
- V. MEMBERSHIP REPORT**
- VI. CEO REPORT**
- VII. PRESIDENT REPORT**
- VIII. 2022 ELECTION RESULTS**
- IX. RECOGNITION OF EXHIBITORS/NALA AFFILIATES AWARDS**
  - a. STUDENT OF THE YEAR**
  - b. PRESIDENT'S AWARD**
  - c. FOUNDERS AWARD**
  - d. UNSUNG HEROES HALL OF FAME AWARDS**
- XI. ADJOURNMENT**